



## Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact [support@jstor.org](mailto:support@jstor.org).

# The Jewish Quarterly Review.

THE ORIGINAL SERIES  
AS PUBLISHED IN ENGLAND

EDITED BY

I. ABRAHAMS AND C. G. MONTEFIORE.

---

VOLUME VI.

1894

---

KTAV PUBLISHING HOUSE, INC.  
1966

**Ktav Publishing House, Inc.**

**New York, New York 10002**

**Library of Congress Catalog Card Number 9-31573**

**Manufactured in the United States of America**

## CONTENTS.

*Articles in Capitals; Notes in Roman Type.*

|   | PAGE     |
|---|----------|
| Ahaz : The Sign given to King Ahaz. By Prof. A. BEVAN ... ..  | 220      |
| <b>ANGLO-JUDAICA.</b>   |          |
| WAS THE CUSTOM OF FASTING ON SABBATH AFTERNOON<br>PART OF THE EARLY ANGLO-JEWISH RITUAL? By<br>Prof. D. KAUFMANN ... .. | 754      |
| <b>BURIAL.</b>  |          |
| BELIEFS, RITES, AND CUSTOMS CONNECTED WITH DEATH,<br>BURIAL, AND MOUBNING. By A. P. BENDER. I. & II.                    | 317      |
| "          "          "          "          III. ...  | 664      |
| CAMBRIDGE: NOTES ON HEBREW MSS. IN THE UNIVERSITY<br>LIBRARY OF CAMBRIDGE. By S. SCHECHTER. VI. ...                     | 136      |
| CHURCH FATHERS: THE JEWS IN THE WORKS OF THE<br>CHURCH FATHERS. By Dr. S. KRAUSS. II. ... ..                            | 82       |
| "          "          "          "          III. ... ..   | 225      |
| CORRIGENDA... ..  | 399, 756 |
| <b>CRITICAL NOTICES.</b>  |          |
| BAENTSCH'S "DAS BUNDESBUCH" ... ..  | 179      |
| BAENTSCH'S "DAS HEILIGKEITS GESETZ" ... ..  | 181      |
| BLOCH'S "DER VERTRAG NACH MOSAISCH-TALMUDISCHEM<br>RECHTE" ... ..   | 581      |
| BRODY'S "FRANCES' HEBREW PROSODY" ... ..  | 396      |
| BRODY'S "SALOMO DA-PIERA'S LEBEN, ETC." ... ..  | 182      |
| BUBER'S "MIDRASCH MISHLE" ... ..  | 164      |
| DUHM'S "DAS BUCH JESAIA" ... ..   | 551      |
| ERRÉRA'S "LES JUIFS Russes"... ..   | 533      |
| FAIRBAIRN'S "CHRIST IN MODERN THEOLOGY" ... ..  | 152      |

|  | PAGE |
|--|------|
| CRITICAL NOTICES.— <i>Continued.</i>   |      |
| FEILCHENFELD'S "DAS HOHELIED" ... ..   | 751  |
| GASTER'S "HEBREW VISIONS OF HELL AND PARADISE"...  | 576  |
| GASTER'S "SHULCHAN ARUCH AND THE SEPPER ASSUFOTH"  | 161  |
| GASTER'S "THE SCROLL OF THE HASMONEANS ... ..  | 570  |
| HACKMANN'S "DIE ZUKUNFTSERWARTUNG DES JESAIA"  | 547  |
| HARKAVY'S "NEW, ALSO OLD" ... ..   | 577  |
| IBN BARUN'S "HEBREW AND ARABIC COMPARED" ...   | 567  |
| JACOBS' "THE JEWS OF ANGEVIN ENGLAND" ... ..   | 355  |
| JOSEPH'S "IDEAL IN JUDAISM" .. ...   | 746  |
| KÖNIGSBERGER'S "AUS MASORAH UND TALMUDKRITIK" ...  | 560  |
| LEDERER'S "HEBRAISCH-CHALD. ABBREVIATUREN" ...   | 751  |
| SAVAGE'S "JESUS AND MODERN LIFE" ... ..  | 381  |
| SIEGFRIED'S "BOOK OF JOB" ... ..   | 552  |
| SMEND'S "LEHRBUCH DER ALTTEST. RELIGIONSGE-<br>SCHICHTE" .. ...                              | 166  |
| STEINSCHNEIDER'S "HEBR. UEBERSETZUNGEN DES MITTEL-<br>ALTERS" ... ..                         | 146  |
| EDUCATION : JEWISH RELIGIOUS EDUCATION. By E. HARRIS<br>and the Rev. L. M. SIMMONS. ... ..   |      |
|  | 74   |
| Elhanan, son of Shemariah ben Elhanan. By DR. NEUBAUER ...                                   |      |
| Ibn Hud, the Mohammedan Mystic, and the Jews of Damascus. By<br>Prof. I. GOLDZIEHER... ..    | 218  |
| Ibn Rumahis. By S. J. HALBERSTAM ... ..  | 596  |
| Inspiration. By C. G. MONTEFIORE ... ..  | 586  |
| JEREMIAH : THE SECOND JEREMIAH. By G. H. SKIPWITH ...278, 586                                |      |
| JUBILEES : A NEW TRANSLATION OF THE BOOK OF<br>JUBILEES. By the Rev. R. H. CHARLES. I.... .. |      |
|  | 184  |
| " " " " II.... ..  | 710  |
| LITERARY GLEANINGS. By Dr. NEUBAUER.   |      |
| 10. JOSEPH AL-ASHKAR ... ..  | 400  |
| 11. THE MSS. OF THE LATE MOSÉ LATTES... ..   | 403  |
| Micah : its Structure. By G. H. SKIPWITH ... ..  | 583  |
| MISCELLANEA LITURGICA. By Dr. A. NEUBAUER.   |      |
| 1. THE ETZ CHAYIM .. ...   | 348  |
| 2. AZHAROTH ON THE 631 PRECEPTS... ..  | 698  |

|   | PAGE |
|---|------|
| PAUL : FIRST IMPRESSIONS OF PAUL. By C. G. MONTEFIORE   | 428  |
| RABBINIC THEOLOGY, SOME ASPECTS OF. By S. SCHECHTER   |      |
| "        "        "        "        "        I.        ...        ...   | 405  |
| "        "        "        "        "        II.        ...        ...  | 633  |
| REFORMED JUDAISM. By O. J. SIMON  | 262  |
| Rejoinders. By J. JACOBS  | 375  |
| SAADIA : THE MEANING OF THE MNEMONIC FORMULÆ<br>FOR THE RADICAL AND SERVILE LETTERS IN<br>HEBREW. By Dr. D. ROSIN | 475  |
| SIFRE ZUTA. By S. SCHECHTER   | 656  |
| MR. SMITH : A POSSIBILITY. By C. G. MONTEFIORE  | 100  |
| MISS SMITH : AN ARGUMENT. By I. ABRAHAMS  | 111  |
| MISS SMITH : A PROTEST. By Rev. D. FAY  | 299  |
| MISS SMITH : NOTES IN REPLY. By I. ABRAHAMS and C. G.<br>MONTEFIORE...  | 306  |
| SONG OF SONGS : THE PLOT OF THE SONG OF SONGS. By<br>Dr. M. FRIEDLÄNDER   | 648  |
| SONG OF SOLOMON : AGADATH SHIR HASHIRIM. By S.<br>SCHECHTER   | 672  |
| SPAIN : NOTES ON THE MS. SOURCES OF THE HISTORY OF<br>THE JEWS IN SPAIN. By J. JACOBS                             | 597  |
| TRIENNIAL CYCLE : READING OF THE PROPHETS IN A<br>TRIENNIAL CYCLE. By Prof. A. BÜCHLER                            | 1    |
| ZABARA : JOSEPH ZABARA AND HIS "BOOK OF DELIGHT."<br>By I. ABRAHAMS   | 502  |

## ALPHABETICAL LIST OF CONTRIBUTORS TO VOLUME VI.

|                |                   |                   |
|----------------|-------------------|-------------------|
| I. ABRAHAMS.   | M. FRIEDLÄNDER.   | B. LÖWY.          |
| H. ANSON.      | I. GOLDZIHNER.    | G. MARGOLIOUTH.   |
| A. P. BENDER.  | R. GOTTHEIL.      | C. G. MONTEFIORE. |
| W. BACHER.     | G. BUCHANAN GRAY. | A. NEUBAUER.      |
| A. BEVAN.      | S. J. HALBERSTAM. | D. ROSIN.         |
| L. BLAU.       | E. HARRIS.        | S. SCHECHTER.     |
| A. BÜCHLER.    | H. HIRSCHFELD.    | L. M. SIMMONS.    |
| R. H. CHARLES. | J. JACOBS.        | O. J. SIMON.      |
| T. K. CHEYNE.  | D. KAUFMANN.      | G. H. SKIPWITH.   |
| D. FAY.        | S. KRAUSS.        | C. B. UPTON.      |